

LAKE COUNTY A'S SPRING OPENER  
May 3th, 4th, 5th, 2024  
REGISTRATION FORM

Name (Please Print)

\_\_\_\_\_ Spouse/Guest \_\_\_\_\_

Passengers \_\_\_\_\_ Chapter \_\_\_\_\_

Address \_\_\_\_\_  
(Street) (City/Town) (ZIP)

Email Address: \_\_\_\_\_ MAFCA# \_\_\_\_\_

Telephone: \_\_\_\_\_

2024 27<sup>th</sup> SPRING OPENER ITINERARY

FRIDAY, MAY 3rd:

12:00pm-4:00pm: EARLY REGISTRATION, HOSPITALITY ROOM OPEN,  
RAFFLE TICKETS AVAILABLE

5:00PM: COCKTAIL HOUR/NO HOST BAR WILL BE OPEN

600PM: BUFFET PASTA DINNER

SATURDAY, MAY 4th:

7:00am-830am: REGISRATION FOR LATE ARRIVALS

9:00am: GUIDED TOUR LEAVING FROM KONOCTI HARBOR RESORT

12:00pm-1:30pm: LUNCH AT THE ADAMS SPRINGS GOLF COURSE RESTAURANT

5:00pm: COCKTAIL HOUR/NO HOST BAR WILL BE OPEN

6:00pm: DINNER

7:00: ENTERTAINMENT, RAFFLE, AUCTION, & ANNOUNCEMENTS

FRIDAY NIGHT DINNER: INCLUDED WITH REGISTRATION

THE DINNER WILL INCLUDE:

2 SALAD BARS  
ASSORTED BREADS AND ROLLS

NO HOST BAR--ALL ALCOHOL WILL BE SOLD BY PURCHASING TICKETS USING DEBIT OR CREDIT CARD//NO CASH SALES  
\$15 CORKAGE FEE PER BOTTLE FOR OFF-SITE WINE, PREMIUM ALCOHOL; \$12, BAR AND WELL WINES; \$10. DRAFT & BOTTLE BEER; \$8

CHAFING

ASSORTED PASTAS (SPAGHETTI, RIGATONI, ETC., GLUTEN FREE AVAILABLE)  
BOLOGNESE RED SAUSE  
PESTO SAUCE  
ALFREDO SAUSE  
LASAGNA  
ITALIAN SAUSAGE  
SHAVED PARMESEAN/REGGINAO CHEESES

DESERT BAR

CHOCLATE LAVA CAKE  
LEMON CHAFFON CAKE  
CHEESE CAKE WITH RASPBERRY SAUCE  
CARROT CAKE WITH CARMEL SAUCE

BEVERAGES

ICED OR HOT TEA, COFFEE, LEMONADE

SATURDAY LUNCH: INCLUDED WITH REGISTRATION

YOU WILL ENJOY A SANDWICH BUFFET LUNCH WITH SALADS, ASSORTED BREADS, AND A BEVERAGE. THE ADAMS SPRINGS GOLF COURSE RESTAURANT ALSO HAS A "NO HOST FULL BAR".

SATURDAY NIGHT BANQUET: INCLUDED WITH REGISTRATION

2 SALAD BARS  
ASSORTED BREADS AND ROLLS

NO HOST BAR--ALL ALCOHOL WILL BE SOLD BY PURCHASING TICKETS USING DEBIT OR CREDIT CARD//NO CASH SALES  
\$15 CORKAGE FEE PER BOTTLE FOR OFF-SITE WINE, PREMIUM ALCOHOL; \$12, BAR AND WELL WINES; \$10. DRAFT & BOTTLE BEER; \$8.

CARVING STATION

PLEASE INDICATE YOUR ENTRÉE PER PERSON SELECTION(S)

(1) TRI-TIP STEAK\*\*\*\*\*#\_\_\_\_\_

(2) OVEN ROASTED CHICKEN\*\*\*\*\*#\_\_\_\_\_

CHAFING

ROASTED & MASHED POTATOES  
RICE PILAF  
HEIRLOOM CARROTS OR ASPARAGUS (SEASONAL AVAILABILITY)  
ASSORTED MIXED VEGETABLES  
CRANBERRY SAUCE  
GRAVY

DESERT BAR

CHOCLATE LAVA CAKE  
LEMON CHIFFOR CAKE  
CHEESE CAKE WITH RASPBERRY SAUCE  
CARROT CAKE WITH CARMEL SAUCE

BEVERAGES

ICED OR HOT TEA, COFFEE, LEMONADE

TEE SHIRTS:

PLEASE KNOW THE T-SHIRTS ARE UNISEX SIZES. MEN SHOULD ORDER THEIR USUAL SIZE BASED ON THE FORM BELOW. WOMEN NEED TO ORDER ONE SIZE SMALLER BASED ON THE FORM BELOW (i.e. IF YOU WEAR A MEDIUM, ORDER A SMALL). THE T-SHIRTS ARE 50/50 AND WILL NOT SHRINK.

MEN-----SIZE: SM\_\_\_\_MED\_\_\_\_LRG\_\_\_\_XLRG\_\_\_\_=\$25.00  
2X\_\_\_\_\$27.00-----3X\_\_\_\_\$28.00

HATS: \$25.00 EACH#\_\_\_\_\_

TOTAL\$\_\_\_\_\_

REGISTRATION FEE IS \$155 PER PERSON

REGISTRATION FEE INCLUDES:  
FRIDAY NIGHT DINNER, SATURDAY LUNCH,  
AND SATURDAY NIGHT BANQUET

NUMBER IN YOUR PARTY x \$155 = \*\*\*\*\*TOTAL\$\_\_\_\_\_

GRAND TOTAL\$\_\_\_\_\_

**REGISTRATION FORM MUST BE POSTMARKED BY MARCH 30, 2024**

**PLEASE MAKE CHECKS PAYABLE TO THE LAKE COUNTY A'S AND MAIL TO:**

**TOM BURNS, P.O. BOX 3024, NICE, CA 95464, (707-274-9325)**

Confirmation will be sent to you by Email. Please return your completed Registration Form as soon as possible.

There will be No Refunds after March 30, 2023 as the number of guest would have been given to the event venues.

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**RELEASE: I hereby release MAFCA, the Lake County A's and all participating chapters and individuals from any and all liabilities. No registration will be granted or confirmed without the submittal of a signed registration form, which shall constitute acceptance of this release, signed on behalf of all family participants.**

Signed Name \_\_\_\_\_

Printed Name \_\_\_\_\_

Date \_\_\_\_\_

Car Year & Model \_\_\_\_\_

License # \_\_\_\_\_

**EMERGENCY CONTACT: NAME \_\_\_\_\_ PHONE # \_\_\_\_\_**

If you would like to make an announcement, please write the name of the person/persons who would like to do it. Thanks.

Name \_\_\_\_\_

Club \_\_\_\_\_

Raffle Donation (if possible)

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\_\_\_\_\_